

# UNOFFICIAL COPY

7-16 (EZ)  
GIT



Doc#: 1219957163 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2012 03:35 PM Pg: 1 of 3

4411680 01-DMT '11

MAIL TO:

Victoria I. Perez

4126 N. Lincoln Ave #1

Chicago IL 60618

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 12 day of June, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Gerardo Vargas and Graciela Vargas**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit: \* husband and wife, not as joint tenants nor tenants in common but as tenant by the Entirety

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **16-25-123-026-0000**

PROPERTY ADDRESS(ES):

**2518 S Whipple St, Chicago, IL, 60623**

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Fannie Mae a/k/a Federal National Mortgage Association

Arthur A. Telle  
By

AS ATTORNEY IN FACT

STATE OF IL )  
COUNTY OF COOK ) SS

Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine A. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

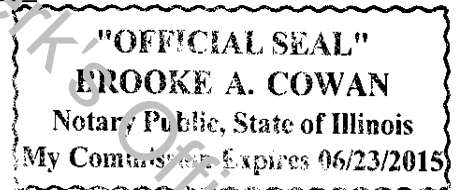
Signed or attested before me on 12 day of June, 2012.

Brooke A. Cowan  
NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Gerardo Vargas  
2518 S. Whipple St  
Chicago, IL 60623

REAL ESTATE TRANSFER 06/28/2012



CHICAGO: \$262.50  
CTA: \$105.00  
TOTAL: \$367.50

16-25-123-026-0000 | 20120601602290 | 41JSPR

REAL ESTATE TRANSFER 06/28/2012



COOK \$17.50  
ILLINOIS: \$35.00  
TOTAL: \$52.50

16-25-123-026-0000 | 20120601602290 | HSAJTL

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## EXHIBIT A

LOT 8 IN BLOCK 3 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office