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Doc#: 1219957102 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/17/2012 01:01 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
41451161/215

Prepared by: Kimberly Daniel

2012-1283

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is kereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0514015064, at Volume/Bock/3 sel , Image/Page , Recorder's Office, Cook County, Illinois,. A Modification was recorded on 01/24/2007 in 0702413005 to increase the credit limit by \$49,100.00 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assi	gns, JPMorgar	n Chase Ba	ink, N.A., , d	oes heret	y waive the
priority of its mortgage referenced	l above, in fav	o of a certa	ain mortgage	to Ameri	can Heartland
priority of its mortgage referenced Bank & Trust, its successors and	assigns, exect	uted by los	eph P Pient	o, being d	lated the 3011
day of <u>MAY</u> , <u>AOIA</u> , in a	n amount not t	o exceed \$	265,000.00 a	and recor	ded in Official
Record Volume	, Page <u>-_ </u>		Becorder's (Office, Co	ok County.
Illinois and upon the premises abo	ove described.	JPMorgan	Chase Ban	k, N.A., , r	nortgage shall
be unconditionally subordinate to	the mortgage	to America	n Heartland	Bank & Ti	rust, its
successors and assigns, in the sa	ime manner ar	nd with like	effect as the	ough the s	aid later
encumbrance had been executed	and recorded	prior to the	filing for rec	ord of the	JPM organ
Chase Bank, N.A., , mortgage, bu	it without in an	y manner r	eleasing or i	elinguishi	ng the lien of
said earlier encumbrance upon sa	uid premises.			0,	
	$\times 1$	<i>ネ</i> ノワクガ	7166 *)_
	- N 1	<i>0</i>	1100		

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of May, 2012.

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148 (630)317-0049

Brian Davison, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 10th day of May, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the pasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: ___

The Other Clarks Office ELIZABETH A, LAMING NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires

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Carrington Title Partners, LLC 1919 S. Highland Ave., Building B, Suite 315 Lombard, IL 60148 A Policy Issuing Agent for Fidelity National Title Insurance Company

LEGAL DESCRIPTION

LOT 26 IN ARROWHEAD TRAILS, BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF INDIAN HEAD PARK, IN COOK COUNTY, ILLINOIS.

Commonly known as: 11237 Arrowhead Trail; Indian Head Park, IL 60525 as: 10-206-100 OF COOF COUNTY CLOTH'S OFFICE

PIN Number: 18-30-206-038

ALTA LoanPolicy Schedule A (6/17/06)