Doc#. 1219908075 fee: \$50.00

Dot#. 1219908075 fee: \$50.00

Doc#. 0717201207:30 AM Pg: 1 of 1

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1022384011

MERS ID#: 100196368070235388 MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording, in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration percent, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CYNTHIA ZABELSKI

Original Mortgagee(S): MORTGAGE ELECTRONIC R:G'STRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 0410501178

Date of Note: <u>04/05/2004</u> Original Recording Date: <u>04/14/2004</u>

Property Address: 7120 W. 166 ST. #103 TINLEY PARK, IL 60477

Legal Description: <u>UNIT 103 TOGETHER WITH ITS UNDENIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TINLEY SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94595009, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: <u>28-19-308-044-1003</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

Arcola Freem

State of LA Parish of Ouachita

The state of the s

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/16/2012

Thus done and signed on 07/16/2012.

Notary Public: Sharon Hutson - 77031 My Commission Expires: **Lifetime**

50/1/C0

CommissionResides in: Ouachita

Sheam Theter