

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0041451184532
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J JONES AND GINTARE JONES

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0813304087

Date of Note: 04/26/2008

Original Recording Date: 05/12/2008

Property Address: 15711 CENTENNIAL DR ORLAND PARK, IL 60462-4565

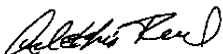
Legal Description: **See exhibit A attached**

PIN #: 27-16-405-056-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/16/2012.

JPMORGAN CHASE BANK, N.A.

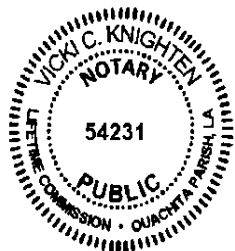


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/16/2012 .



Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime
Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 00414511846532

EXHIBIT A

TAX ID: 27-16-405-056-0000

PARCEL 1: THE SOUTHERLY 28.83 FEET OF THE NORTHERLY 119.41 FEET OF THAT PART OF LOT 21 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89 DEGREES 59 MINUTES 33 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT 21; THENCE NORTH 00 MINUTES 27 SECONDS WEST 19.51 FEET, TO THE POINT OF BEGINNING OF SAID PART OF LOT 21; THENCE NORTH 06 DEGREES 42 MINUTES 49 SECONDS EAST 181.33 FEET; THENCE SOUTH 83 DEGREES 17 MINUTES 11 SECONDS EAST 81.00 FEET; THENCE SOUTH 06 DEGREES 42 MINUTES 49 SECONDS WEST 181.33 FEET; THENCE NORTH 83 DEGREES 17 MINUTES 11 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING), ALL IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94015797 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 95269172 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. TAX ID: 27-16-405-056-0000.

Cook County Clerk's Office