

Prepared By: Latha Krishnamurthy
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 12, 2012

Loan#: 3000718370
Invoice#: E2053815
Package#: 77821504
Document#: 2798278

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **TITO DENKOVSKI and HALINA DENKOVSKI, HUSBAND AND WIFE** currently residing at **822 FOREST AVE, OAK PARK, Illinois 60302**, to **US Bank National Association ND MORTGAGEE**, Dated **April 27, 2009** and filed for record **May 21, 2009**, as Document Number **0914117012** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

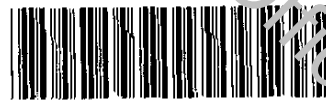
SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THE NORTH 46 FEET OF LOT 4 IN BLOCKS IN W. C. REYNOLD'S SUBDIVISION OF THE NORTH WEST 114 OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 91085417, OF THE COOK COUNTY, ILLINOIS RECORDS. 822 FOREST AVE, OAK PARK, IL 60302.

US Bank National Association ND

PIN: 16-06-303-007-0000

By

Kathleen A Miller, Mortgage Officer



U02798278*

6650 7/12/2012 77821504/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **12th** day of **July, 2012**, by **Kathleen A Miller** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.

Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**.

