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THE **FOR OF** PROTECTION THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** THE **DEEDS** OR OF REGISTRAR TITLES IN WHOSE **OFFICE** THE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1219910004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/17/2012 09:11 AM Pg: 1 of 3

Loan No. 1114/12655

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEX BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME PRINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGARET A LABARGE, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 2003, and recorded on April 9, 2003, in volume/Book Page Document 0030476874 in the Recorder's Office of COOK County, on the premises therein asscribed as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18-32-100-009-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8000 BIELBY LANE, LA GRANGE, IL, 60525 Witness my hand and seal July 7, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION ______

INGRID WHITTY
Vice President

S<u>Y</u> P<u>3</u> S<u>H</u> M<u>H</u>

INT 9

IL00.DOC 05/07/12GC

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

der my hand and official seal July 7, 2012.

66396

Notary (Public LIFETIME COMMISSION

Prepared by/Record and Rown to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203

Telephone Nbr: 1-866-756-8747

COOK COUNTY CLORK'S OFFICE Loan No.: 1114612655 Outbound Date: 07/12/12



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EXHIBIT A

LOT TWENTY-EIGHT IN MARY F. BIELBY'S EDGEWOOD ACRES UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1953 AS DOCUMENT 15,785,107.

BEIN THE SAME PROPERTY CONVEYED TO ARLINGTON P. LABARGE AND MARGARET A. LABARGE, HIS WIFE BY DEED FROM ROBERT GILL, JR. AND KATHRYN Y GILL, HIS WIFE, RECORDED 06/24/1963 IN DOCUMENT NO. 18833607.