

UNOFFICIAL COPY



Doc#: 1219910008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2012 09:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 5302498091

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. A/I/F FOR US BANK NATIONAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. O'ROURKE AND CAROLE L. O'ROURKE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 21, 2003, and recorded on September 22, 2003, in Volume/Book Page Document 0326318010 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: TAX PIN #: 23-29-302-055-0000

PARCEL 1: LOT 6 IN HUGUELET'S POST & RAIL ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

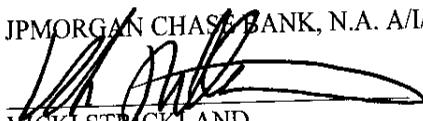
PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF HUGUELET'S PORT AND RAIL ESTATES RECORDED MAY 30, 2001 AS DOCUMENT 001045368 FOR THE PURPOSE OF INGRESS AND EGRESS.

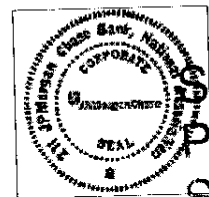
POWER OF ATTORNEY FOR US BANK, N.A. RECORDED ON 01-15-2004 AS INSTR # 0401548014

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 60 ELIZABETH LANE, PALOS PARK, IL, 60464
Witness my hand and seal July 3, 2012.

JPMORGAN CHASE BANK, N.A. A/I/F FOR US BANK, N.A.


VICKI STRICKLAND
Vice President




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N
Y
Y
NT 9H

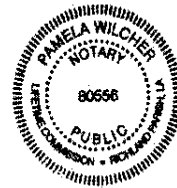
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VICKI STRICKLAND, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 3, 2012.


PAMELA WILCHER - 80556
Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 5302498091
Outbound Date: 05/25/12
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office