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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1219916056 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2012 11:42 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxxx120413 "FYNN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by KIKY V FYNN MARRIED TO PETER R FYNN, originally to MIDAMERICA BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 04/02/2003 Recorded: 05/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312111328, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-03-309-043-1002 ✓
Property Address: 4456 S PRAIRIE #2, CHICAGO, IL 60653 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On JUL 3 2012

By: Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On JUL 03 2012, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Pamela J Stefanski
PAMELA J STEFANSKI
Notary Expires: 08/18/2015



PAMELA J. STEFANSKI, Notary Public
Residence - SUMMIT COUNTY
State Wide Jurisdiction, Ohio
My Commission Expires AUGUST 18, 2015 (This area for notarial seal)

S ✓
P 3
S n
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IN y

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: White, Carol A, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT NUMBER 2 IN 4456 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 14 FEET OF LOT 7 AND THE SOUTH 20 FEET OF LOT 8 IN GEORGE A. EMERY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2003 AS DOCUMENT NUMBER 0030244099. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030244099.

PPN: 20-03-309-043-1002
KIKY V. FYNN

4456 SOUTH PRAIRIE AVENUE, CHICAGO IL 60653
Loan Reference Number : 4489619840120413
First American Order No: 43536653
Identifier: L/

