

# UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc#: 1219916006 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2012 09:58 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
SLAWOMIR MIODOWSKI  
535 S. EVANSTON AVE.  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE

Loan#: 2320100464  
MIN: 1000179-2320100464-7 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 535 S. EVANSTON AVE., ARLINGTON HEIGHTS, IL 60004  
Parcel#: 03332150080000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 6/6/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$220,000.00 secured by the mortgage dated 11/16/2010 and executed by SLAWOMIR MIODOWSKI, A MARRIED MAN, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 12/2/2010 as Instrument No. 1033650027 in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

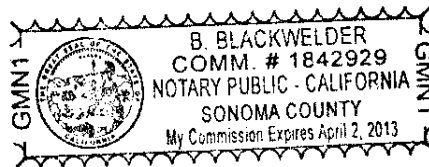
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By: [Signature] June 7, 2012  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 6/7/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this June 7, 2012

By: [Signature]  
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



S y  
P z  
S n  
M y  
SC y  
E n  
INT Am

# UNOFFICIAL COPY

Loan Number: 2320100464

Date: 11/16/2010

Property Address: 535 S. EVANSTON AVE.

ARLINGTON HEIGHTS, IL 60004

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

APN# 03-33-215-008-0000

---

The land referred to in this Commitment is described as follows:

LOT 71 IN STOLZNER'S GREENVIEW ESTATES SECOND ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 03-33-215-008-0000

COMMONLY KNOWN AS: 535 S. EVANSTON AVENUE, ARLINGTON HEIGHTS, IL 60004