

# UNOFFICIAL COPY



Doc#: 1219929005 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/17/2012 09:26 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:  
T.D. Service Company  
1820 E. First Street Ste 300  
Santa Ana CA 92705

Customer# 648  
Loan# 502813 Service#: 3629581DT1

## AFFIDAVIT OF LOST ASSIGNMENT OF MORTGAGE

The undersigned being the proper and authorized officer of **Bank of America, National Association**, doing business 4500 Park Granada Calabasas, CA 91302 being first duly sworn states as follows:

That **Bank of America, National Association** is the current and rightful owner and holder of the Note and Mortgage as described in detail below.

That on 05/13/2005, a Note and Mortgage in the amount of \$37,980.00 by **David Blanco** and **New Century Mortgage Corporation** was recorded on 05/19/2005 as **Instrument# 0513908283** in the County of **Cook**, State of **Illinois**. Said Mortgage encumbers the following and described real property:

8549 Long Avenue Burbank IL 60459

Parcel ID#: 19-33-306-014-0000

**Legal Description : THE NORTH ½ OF THE WEST ½ OF LOT 47 IN FREDERICK H. BARTLETT'S 87<sup>TH</sup> STREET ORCHARD FARMS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1941 AS DOCUMENT 12629627, IN COOK COUNTY, ILLINOIS.**

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After a diligent search **Bank of America, National Association** has been unable to locate any of agents or officers of **New Century Mortgage Corporation**.

That required Assignment from **New Century Mortgage Corporation** doing business at 18400 Von Karman, Suite 1000, Irvine CA 92612 to **Bank of America, National Association** has not been recorded and the original has been lost or misplaced. That said **Bank of America, National Association** is recording this Affidavit for the purpose of claiming its ownership of the Note and Mortgage.

Date: 3-16-12

## **Bank of America, National Association By Strategic Recovery Group, its Attorney in Fact**

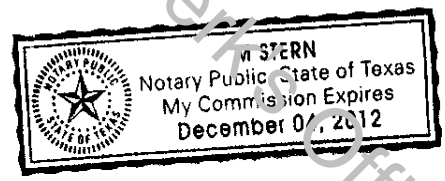
By: Phillip Livingston  
(Name/Title): Phillip Livingston / Vice President

State of Texas  
County of Dallas

On March 16, 2012, before me, M. Stern, a notary public, personally appeared Phillip Livingston, Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Stern  
(Notary Name):



PREPARED BY: T.D. Service Company, 1820 E. First St., Ste 300  
Santa Ana, CA 92705, George V. Lorilla