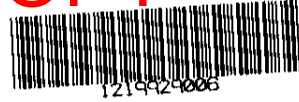


UNOFFICIAL COPY



Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA

Doc#: 1219929006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/17/2012 09:28 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 648 Service#: 3629581RL2



Loan#: 902813

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID BLANCO

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: MAY 13, 2005 Recorded on: MAY 19, 2005 as Instrument No. 0513908283 in Book No. — at Page No. —

Property Address: 8549 LONG AVENUE, BURBANK IL 60459-0000

County of COOK, State of ILLINOIS

PIN# 19-33-306-014-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 3-16-12

BANK OF AMERICA, NATIONAL ASSOCIATION BY STRATEGIC RECOVERY GROUP, ITS ATTORNEY IN FACT

By: Phillip Livingston

(Name, Title): Phillip Livingston, Vice President

State of Texas }

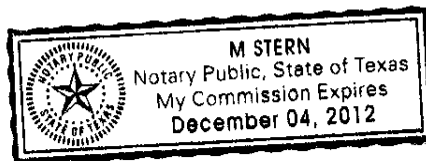
County of Dallas } ss.

On 3-16-12, before me, M Stern, a Notary Public, personally appeared

Phillip Livingston, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M Stern
My commission expires: 12/04/2012



S Y
P 2
S N
M N
SC Y
E Y
INT *

UNOFFICIAL COPY

Exhibit (Legal Description)

THE NORTH ½ OF THE WEST ½ OF LOT 47 IN FREDERICK H. BARTLETT'S 87TH STREET ORCHARD FARMS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST ½ OF THE SOUTHWEST ¼ OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼) OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 25, 1941 AS DOCUMENT 12629627, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office