

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CYNTHIA HAYES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1219934052 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/17/2012 09:59 AM Pg: 1 of 3

8000046900
DAVID J GREENBERG
PO Date: 06/29/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAVID J GREENBERG AND JYOTSNA KOTTOOR

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated October 22, 2010 calling for
the original principal sum of dollars (\$193,600.00), and recorded in Mortgage Record , page and/or instrument #
1030031135, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

7558 CRAWFORD AVE #A, SKOKIE IL - 60076
Tax Parcel No. 10-27-407-061-1004

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of July, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By


WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

S 4
P 3
S N
M M
SC 4
E 4
INT JHK

UNOFFICIAL COPY

8000046900

DAVID J GREENBERG

State of OHIO)
County of MONTGOMERY COUNTY) SS:

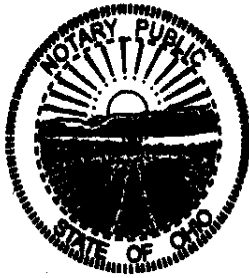
Before me, the undersigned, a Notary Public in and for said County and State this 6th day of July, 2012, personally appeared WENDY HA'RE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CYNTHIA LEE HAYES



CYNTHIA LEE HAYES
Notary Public, State of Ohio
My Commission Expires
April 04, 2016

Property of Cook County Clerk's Office

UNOFFICIAL COPY

DAVID J GREENBERG

8000046900

PO Date: **06/29/2012**

LEGAL DESCRIPTION

H70160 UNIT 4 IN HOWARD-CRAWFORD TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOT 1 (EXCEPT THE EAST 7.0 FEET THEREOF) OF LOTS 2,3,4 AND 5 AND LOT 6 (EXCEPT THE WEST 19.0 FEET THEREOF) IN KRENN AND DATO'S HOWARD STREET-CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFFMEN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1924 AS DOCUMENT 8435080 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT RESTRICTIONS AND COVENANTS FOR HOWARD-CRAWFORD TOWNHOUSE CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1975 AND KNOWN AS TRUST NUMBER 91144 (THE DECLARATION), RECORDED APRIL 13, 1976 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23450269 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.