

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0649198694  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHAREETA RENT  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Original Instrument No: 0328729189  
Date of Note: 07/29/2003 Original Recording Date: 10/14/2003  
Property Address: 8241 S PAULINA AVENUE CHICAGO, IL 60620

Legal Description: LOT 214 IN BRITTIGANS WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-31-230-013 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **07/18/2012**.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita