

Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 16, 2012
MIN: 100020000451159952
MERS Phone: 1-888-679-6377

Loan#: 0045115995
Invoice#: E2047509
Package#: 77827866
Document#: 2805929

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by BRUCE COHEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE , dated February 16, 2009 and filed for record March 16, 2009 as Document Number 0907517018 for Loan Amount of \$416000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-19-430-001

**See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 3255 NORTH PAULINA 4A CHICAGO, Illinois 60657

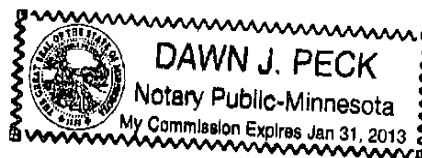
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By 
Youa Lee, Assistant Secretary

On July 16, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Youa Lee the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 4A, AND PARKING UNITS P-1 AND P-2, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3225 NORTH PAULINA CONDOMINIUMS. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0732015053, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON- EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRESS, USE, SUPPORT, USE AND ENJOYMENT, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0732015053, IN COOK COUNTY, ILLINOIS.. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF TOP DECK, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0732015053, AFORESAID



U02805329

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Property of Cook County Clerk's Office