

Recording Requested By:  
**Bank of America**  
Prepared By: **Danilo Cuenca**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **187366862915752**  
Tax ID: **19-07-405-030-0000**

Property Address:  
**5144 S Natchez Ave**  
**Chicago, IL 60638-1347**

IL0v2-AM 19034836 E 7/9/2012

This space for Recorder's use

MIN #: 100136300116119966

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1, ASSET-BACKED PASS-THROUGH CERTIFICATES** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **WMC MORTGAGE CORP.**  
Borrower(s): **ESMERALDA MORALES UNMARRIED WOMAN AND JESUS TORRES UNMARRIED MAN**

Date of Mortgage: **7/13/2006** Original Loan Amount: **\$58,400.00**

Recorded in Cook County, IL on: **7/21/2006**, book N/A, page N/A and instrument number **0620233072**

Property Legal Description:  
**STREET ADDRESS: 5144 SOUTH NATCHEZ AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 19-07-405-030-0000 THE SOUTH 1/2 OF LOT 116 IN F.H. BARTLETT'S FIRST ADDITION TO PARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-16-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Martha Muñoz*  
**Martha Muñoz Vice President**

# UNOFFICIAL COPY

State of California  
County of Ventura

On **JUL 16 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Vazrik Sarafians*  
Notary Public:  
My Commission Expires:

**VAZRIK SARAFIANS**  
**NOV/06/2013**

(Seal)

