

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1610260023  
MERS PHONE#: 1-888-619-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENJAMIN D ARENS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0923905026

Date of Note: 06/08/2009

Original Recording Date: 08/27/2009

Property Address: 954 W GRACE ST F202 CHICAGO, IL 60611

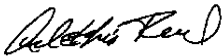
Legal Description: See exhibit A attached

PIN #: 14-20-212-021-1064,14-20-212-021-1103

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2012.

**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/17/2012 .



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1610260023

## EXHIBIT "A"

Unit Numbers 954-F-202 and Parking Unit 23 in the Grace-Sheffield Condominium, as delineated on a survey of the following described land: Parts of the West ½ of Block 7 in Laflin, Smith and Dyer's Subdivision of the Northeast ¼ (except 1.28 acres in the Northeast corner thereof) of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as document number 98338746; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

•A

Property of Cook County Clerk's Office