

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 3012718981
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BART MAUGERI

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0707456114

Date of Note: 03/08/2007

Original Recording Date: 03/15/2007

Property Address: 7241 W 109 ST WORTH, IL 60482

Legal Description: See exhibit A attached

PIN #: 23-13-405-018

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **07/18/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 3012718981

EXHIBIT "A"

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as Lot 9 in Block 12 in Arthur T. McIntosh & Company's Worthwood Unit No. 3, being a subdivision in the East Half of the South East Quarter of Section 13, Town 37 North, Range 12, East of the Third Principal Meridian, in Cook County, State of Illinois, according to the Plat registered as Document No. 1404798.

Property of Cook County Clerk's Office