

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1749595804
MERS ID#: **100188502050118046**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ASHWIN PATEL AND KALPANA PATEL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE
Original Instrument No: 0824917026
Date of Note: 04/28/2008 Original Recording Date: 09/05/2008
Property Address: 605 HILL DR #308 HOFFMAN ESTATES, IL 60169
Legal Description: See exhibit A attached
PIN #: 07-16-200-046-1350 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2012.

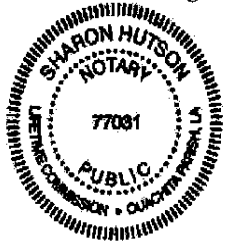
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **07/18/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1749595804

EXHIBIT "A"

Unit no. 12-308, in Steeple Hill Condominium, as delineated upon the survey of the following real estate: Lot 1 of Hoffman Estates apartments, a subdivision in the Northeast 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as exhibit "B" to the Declaration of Condominium recorded as document 25288100 together with its undivided percentage interest in the common elements.

The property referred to in this commitment is commonly known as:

**605 Hill Drive, # 308, Hoffman Estates, IL 60169
07-16-200-046-1350**

Property of Cook County Clerk's Office