

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 14012651830213228
Tax ID: 25-05-321-018-0000

Property Address:
9316 S Throop St
Chicago, IL 60620-3622

IL0v2-AM 19076379 E 7/5/2012

This space for Recorder's use

MIN #: 1001337-0001254819-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-C** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **LEATRICE WILKERSON, AND HERBER F WILKERSON, WIFE AND HUSBAND AS JOINT TENANTS**

Date of Mortgage: 3/10/2006 Original Loan Amount: ~~\$66,000.00~~
Recorded in Cook County, IL on: 4/5/2006, book N/A, page N/A and instrument number 0609536025

Property Legal Description:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 4 (EXCEPT THE SOUTH 8 FEET THEREOF) IN HOWARD'S SUBDIVISION OF BLOCK 28 IN ISAAC CROSBY'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING-WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 25-05-321-018-0000 LEATRICE J. SCOTT 9316 SOUTH THROOP STREET, CHICAGO IL 60620 LOAN REFERENCE NUMBER : 3939578/126518302 FIRST AMERICAN ORDER NO: 8942304 IDENTIFIER: F/FIRST/AMERICAN LENDERS ADVANTAGE

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 11 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Jane Martorana
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JUL 11 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)

Property of Cook County Clerk's Office