Doc#. 1220008347 fee: \$50.00

Date: 07 18/2012 11:08 VM Pg: 1 of 2

Conty Resolder of Deeds

\*RHSP FEE \$10.00 Applied

#### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 161014+146

MERS PHONE#: 1-888-679-5377

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUCAS DOMANSKY

Original Mortgagee(S): JPMORGAN CHASE BAN. C. N.A.

Original Instrument No: <u>0833047044</u>

Date of Note: <u>10/30/2008</u> Original Recording Date: <u>11/25/2008</u>

Property Address: 1441 W GREENLEAF AVE 2S CHICAGO, 11, 60626

Legal Description: See exhibit A attached

PIN #: 11-32-109-019-1025 County. <u>Cook</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 oresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 07/18/2012.

Notary Public: Vicki C. Knighten -

C/0/4's

54231

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1220008347 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No. 1610144146

#### **EXHIBIT A**

UNIT 1441-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEJANET CONDOMINIUMS AS DELINEATED AND DE FINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0714315060, AS Th.

RTH.

OF COUNTY CLOTTES OFFICE AMENDED FROM TIME TO TIME IN PART OF SECTIONS 30, 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.