

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **19215757483210710**
Tax ID: **04-07-406-008-0000**

Property Address:
3905 Oak Ave
Northbrook, IL 60062-4927

IL0v2-AM 19108380 E 7/9/2012

This space for Recorder's use

MIN #: 1001337-0002141747-5 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB. A FD SVGS BANK**
Borrower(s): **VAKHTANG TKHILISHVILI, A SINGLE MAN, AND KARINA MEDVEDOVSKAYA, A SINGLE WOMAN**

Date of Mortgage: **5/1/2007** Original Loan Amount: **\$170,000.00**
Recorded in Cook County, IL on: **5/14/2007**, book N/A, page N/A and instrument number **0713449025**

Property Legal Description:
LOT 6 IN BLOCK 4 IN ARTHUR T. MCINTOSH & CO.'S MISSION HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER, WHICH LIES EAST OF SANDEK ROAD, OF SECTION 7, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER LR126219, IN COOK COUNTY, ILLINOIS PROPERTY IDENTIFICATION NUMBER: 04-07-406-008-0000 ADDRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY): STREET: ~~3905 OAK AVENUE~~ CITY, STATE: ~~CITY, STATE~~ NORTHBROOK, ILLINOIS UNIT/LOT: 6 CONDO/SUBDIV: A.T. MCINTOSH & CO.'S MISSION HILL ESTATES

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 16 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: **Luis Roldan**
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

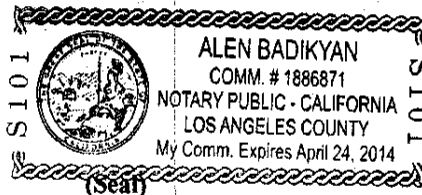
On JUL 16 2012 before me, Alen Badikyan, Notary Public, personally appeared Luis Roldan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Alen Badikyan
My Commission Expires: April 24, 2014



CLERK'S OFFICE OF COOK COUNTY