

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 7065749565421369
Tax ID: 09-16-303-029-1002

Property Address:
1653 River St Unit 202
Des Plaines, IL 60016-4797

IL0v2-AM 19118543 E 7/9/2012

This space for Recorder's use

MIN #: 100196368000201437 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-H** whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GUARANTEED RATE, INC.**
Borrower(s): **MICHAEL T. AURIEMMA, AN UNMARRIED MAN**
Date of Mortgage: 5/13/2004 Original Loan Amount: \$21,400.00

Recorded in Cook County, IL on: 5/26/2004, book N/A, page N/A and instrument number 0414749249

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 202 IN THE RIVER STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91610006 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-7 AND STORAGE SPACE S-10.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-16-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Martha Munoz*
Martha Munoz Vice President

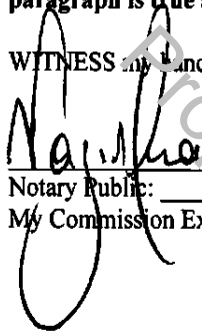
UNOFFICIAL COPY

State of California
County of Ventura

On **JUL 16 2012** before me, **VAZRIK SARAFIANS**, Notary Public, personally appeared **Martha Munoz**, who ~~proved to me~~ on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), ~~and that by his/her/their signature(s) on the instrument~~ the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: **VAZRIK SARAFIANS**
My Commission Expires: **NOV/06/2013**

(Seal)

