

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12315782872121274**
Tax ID: **23-02-303-091-1015**

Property Address:
9450 Greenbriar Dr Unit 2C3
Hickory Hills, IL 60457-1737

IL0v2-AM 19104656 E 7/9/2012

This space for Recorder's use

MIN #: 1000157-0007768352-8 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **C/O BAC, M/C CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER A CORPORATION**

Borrower(s): **JANA MACHOVA, A SINGLE WOMAN**

Date of Mortgage: **2/5/2007** Original Loan Amount: **\$37,000.00**

Recorded in Cook County, IL on: **3/1/2007**, book N/A, page N/A and instrument number **0706046034**


Property Legal Description:

PARCEL 1: UNIT 2-C-3 IN HICKORY HEIGHTS CONDOMINIUM UNIT NUMBER 2 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL: THAT PART OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION OF CONDOMINIUM FILED DECEMBER 28, 1973 AS DOCUMENT NO. LR2733658, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS FORTH AND DEFINED IN DOCUMENT NUMBER LR2733633, FOR INGRESS, IN COOK COUNTY, ILLINOIS. 23-02-303-091-1015

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7.16.12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Richard Paz Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On JUL 16 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Richard Paz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian
Notary Public: EVETTE OHANIAN
My Commission Expires: DEC 27 2015

(Seal)

