Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

12126447617425983

Tax ID:

17-19-412-035

Property Address:

1732 W 19th St

Chicago, IL 60608-2712

ILOv2-AM 19108497 E 7/9/2012

This space for Recorder's use

MIN #: 1000157-0007895404-3

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does heleby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M.C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENGER A CORPORATION

Borrower(s):

SERVIANO HERNANDEZ AND LUCIZA HERNANDEZ HUSBAND AND

WIFE

Date of Mortgage: 3/21/2007

Original Loan Amount: \$58,200.00

Recorded in Cook County, IL on: 3/29/2007, book N/A, page N/A and instrument number 0708835178

Property Legal Description:

LOT 87 IN BLOCK 47 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTL, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

> MORTGAGE ELECTRONIC REGISTRATI SYSTEMS, INC.

Luis Roidan

Assistant Secreta

1220008462 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura			
On JUL 16 2012 before me,	Alen Badikyan		blic, personally
appeared Luis Roldan the person(s) whose name(s) is/are sub		ed to me on the basis of sat	
executed the same in his/her/their auth the person(s), or the entity upon behalf	orized capacity(ies), and th	hat by his/her/their signatu	re(s) on the instrument
I certify under PENALTY OF PER. paragraph is true and correct.			
	Secretary Control of the Control of	ALEN BADIKYAN	
WITNESS my Land and official seal.	0	COMM. # 1886871	ν Γ
	S 1	LOS ANGELES COUNTY	,)
Notary Public: Alen Badik	wan beened	My Comm. Expires April 24, 2	
-	4. 2014	Seal)	
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