Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

15515210425512391

DocID#

Tax ID:

13-15-237-043-0000

Property Address: 4443 N Kasson

Chicago, IL 60641-4403

ILOv2-AM 19110361 E 7/9/2012

MIN #: 1000157-0007401555-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M.C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

JUAN MANRIQUE, A SINGLE MAN

Date of Mortgage: 10/25/2006

Original Loan Amount: \$71,500.00

Recorded in Cook County, IL on: 11/20/2008, book N/A, page N/A and it stru nent number 0632211244

Property Legal Description:

ORDER NUMBER: 1410 NW5799149 HL STREET ADDRESS: 4448 N. KASSGN CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-15-237-043-0000 LOT 38 IN BLOCK 15 IN JOHN MILY R'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed an

JUL 16 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Assistant Secretary

1220008473 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura			
On JUL 16 2012 before me appeared Luis Roldan the person(s) whose name(s) is/are subscribed to executed the same in his/her/their authorized cap the person(s), or the entity upon behalf of which	the within instrument and pacity (ies), and that by his	:/her/their signature(s) o	ory evidence to b hat he/she/they
I certify under PENALTY OF PERJURY un paragraph is true and correct.			
WITNESS my Land and official seal.	\$101	ALEN BADIKYAN COMM. # 1886871 IOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY by Comm. Expires April 24, 2014	S
Notary Public: Alan Badikyan My Commission Expires: April 24, 2014	(Seal)		ð J
	Of County	Cotto	