

FATIC# 2265768



SPECIAL WARRANTY DEED

THE GRANTOR, Bank of America, N.A.

Doc#: 1220011031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2012 09:34 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of TX, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 1 day of May, 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Ken Niebuhr, 3837 W 127th Street, Alsip, IL 60803

The following described real estate situated in the County of Cook and State of Illinois, to wit:
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: "The Grantee(s) or purchaser(s), of the Property may not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of this deed"

PERMANENT REAL ESTATE NUMBER: 24-23-318-012

ADDRESS OF REAL ESTATE 11760 S. Avers Avenue, Alsip, IL 60803

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

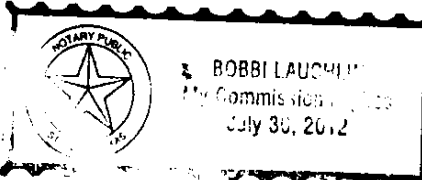
Bank of America, N.A.

Vice President LIZETH GARCIA, ASST VICE PRESIDENT

Assistant Secretary HANNICA MCSHAN, ASST VICE PRESIDENT

STATE OF TEXAS
COUNTY OF COLLIN

I, Bobbi Laughlin, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LIZETH GARCIA, AVP personally known to be Vice President of Bank of America, N.A., and HANNICA MCSHAN, AVP personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.



Given under my hand and official seal, this 1 day of MAY, 2012
Commission expires 7-30-, 2012

Bobbi Laughlin
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

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UNOFFICIAL COPY



EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 6 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Permanent Index #'s: 24-23-318-012-0000 Vol. 0246

Property Address: 11760 South Avers Avenue, Alsip, Illinois 60803

REAL ESTATE TRANSFER		05/25/2012
	COOK	\$20.25
	ILLINOIS:	\$40.50
TOTAL:		\$60.75
24-23-318-012-0000 20120401605034 LRM/NV8		

Mail to:

Send Subsequent Tax Bills To:



KEN NIEBUHR

3837 W. 127th Street.

ALSIP, IL 60803
