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Doc#: 1220011100 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/18/2012 12:42 PM Pg: 1 of 2

Recording requested by:
FEDERAL HOME LOAN MORTGAGE
CORP, BY BANK OF AMERICA,
N.A., SUCCESSOR BY MERGER
TO BAC HOME LOAN SERVICING,
LP AS ATTORNEY-IN-FACT

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING
MAILCODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 12204

Commitment# 6030001

For value received, the undersigned, FEDERAL HOME LOAN MORTGAGE CORP, BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP AS ATTORNEY-IN-FACT, 8250 JONES BRANCH DRIVE, MCLEAN, VA 22102-3110, hereby grants, assigns and transfers to:


RESURGENT CAPITAL SERVICES, LP
15 S MAIN ST, STE. 700, GREENVILLE, SC 29601-2793

All its interest under that certain Mortgage dated 4/27/04, executed by: CHRISTOPHER E PENNY, Mortgagor as per MORTGAGE recorded as Instrument No. 412540153 on 5/04/04 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 20342010090000, COOK COUNTY TREASURER
Original Mortgage \$233,000.00
7925 S VERNON, CHICAGO, IL 60619

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/18/2012 FEDERAL HOME LOAN MORTGAGE CORP, BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING, LP AS ATTORNEY-IN-FACT

By 
MARIVEL CASTRO, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

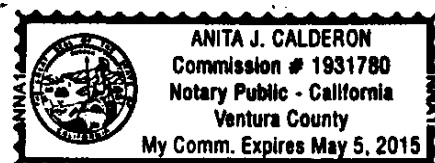
On 05/18/2012 before me, ANITA J. CALDERON, Notary Public, personally appeared MARIVEL CASTRO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANITA J. CALDERON

Prepared by: MARIVEL CASTRO
1800 TAPO CANYON RD
SANTA VALLEY, CA 93062



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DOC# 71202340020532914

LEGAL DESCRIPTION

LOT 14 IN BLOCK 7 IN CHATMAN FIELDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office