



1220019049

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1903004150

Doc#: 1220019049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2012 09:21 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-9895  
ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038  
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY

located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 18, 2010, executed by ROSEMARIE C. ZILZ

to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on JANUARY 26, 2010, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 1002646001 microfilm  
number \_\_\_\_\_ pin number 26-20-107-055-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**LOT 1 (EXCEPT THE SOUTH 37 FEET THEREOF) IN BLOCK 12 OF THE RESUBDIVISION OF BLOCKS 4 AND 12 IN THE WHITEFORD'S PART OF SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

Property Address: 11500 S. AVENUE J CHICAGO, IL 60617



J=m18070112a1.s.00288

P=S.002.00074.6

# UNOFFICIAL COPY

Loan No. 1903004150

Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated 7/3/12.

METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

BY \_\_\_\_\_

Berlinda Smith Dorsey

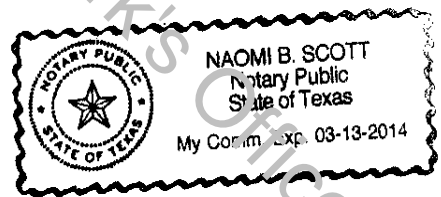
Limited Vice President

STATE OF TEXAS )

COUNTY OF DALLAS )

On 7/3/12, before me, Naomi B. Scott personally appeared Berlinda Smith Dorsey and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Limited Vice President and \_\_\_\_\_ and acknowledged to me the corporation executed it.

Naomi B. Scott  
Notary public



PREPARED BY:  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401