



1220019059

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1903001728

Doc#: 1220019059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2012 09:33 AM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208) 528-0895  
ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.,

located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038

hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY

located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2009, executed by SYLVIA THOMAS

to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

and recorded on DECEMBER 9, 2009, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0934344031 microfilm number \_\_\_\_\_ pin number 25-04-301-064-0000

in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

LOT 2 (EXCEPT THE NORTH 7 FEET) AND LOT 3 (EXCEPT THE SOUTH 11 FEET) IN BLOCK 5 IN BROUSE'S SUBDIVISION OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9136 S. UNION, CHICAGO, ILLINOIS 60620 PIN# 25-04-301-064-0000.

Property Address: 9136 SOUTH UNION AVENUE CHICAGO, IL 60620



Loan No.

J=m18070112ai.s.00268

P=S.002.00042.6

S Yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT no

