UNOFFICIAL CORY

ILLINOIS

COUNTY OF COOK (A) POOL NO.

POOL NO.

LOAN NO. 1903001728

Doc#: 1220019059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

INT

Cook County Recorder of Deeds
Date: 07/18/2012 09:33 AM Pg: 1 of 2

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401
PH: (208)528-2895
ATTN: TERRILL NIELSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.	A.,
located at 1555 W. WALNUT HILL LANE, IRVING, TX 75038	
hereby grants, assigns, and transfers to CHAMPION MORTGAGE COMPANY	
1 1 250 HTGW 110 DD THE CHARGE AND TEACH	
located at 350 HIGHLAND DRIVE LEWISVILLE, TX 75067	
-11 the winter title and interest of underlined in and to that contri	ain
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2003, executed by SYLVIA THO	
Real Estate Mortgage dated NOVEMBER 30, 2005, effected by BIDVIA IN	<u> </u>
to METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.	
20 1222 20 120 20 120 20 120 120 120 120	
0.	
and recorded on December 9, 2009 , in liber/cabinet at page	<u>= (s) /</u>
	ofilm
number pin number 25-04-301-064-0000	
in the plat of COOK Co	ounty
Illinois described hereinafter as follows:	
LOT 2 (EXCEPT THE NORTH 7 FEET) AND LOT 3 (EXCEPT THE SOUTH 11 FEET) IN BLOCK 5 IN	// 07
BROUSE'S SUBDIVISION OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1	/4 OF 87
SECTION 4 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCCUNTY, ILLINOIS. COMMONLY KNOWN AS 9136 S. UNION, CHICAGO, ILLINOIS 60620 PIN#	" 0 /1
25-04-301-064-0000.	ა <i>_უ</i>
	P 2
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	Ma
Property Address: 9136 SOUTH UNION AVENUE CHICAGO, IL 60620	00
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UNOFFICIAL COPY Loan No. 1903001728

Together with all rights accrued or to accrue under said Real Estate

Mortgage. Dated	JUL 0 3 201	<u>?</u>
	М	ILIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.
	0000 M	Amenda McDowell Williams Limited Vice President
STATE OF T		
COUNTY OF	DALLAS	G
On JU	JL 0 3 2012 Amanda Me	before as . Stonk Long Bueton personally and
personally	r known to me	(or proved to me on the basis of satisfactory son(s) whenever uted the within instrument as and
executed i	t.	and acomowledged to me the corporation
Short Notary pub	1 Bonon P	Buton
nouty pub	, ± ± •	SHONTEL LONON BURTON Cary Public, State of Texas My John hission Expires April 20, 2015

PREPARED BY: 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00042.6 C=s.070.0025 (NMRI.IL)

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