

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DEBORAH DURBIN  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -

0005839695  
JOHN LEE  
PO Date: 06/26/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1220022034 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/18/2012 09:34 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN LEE AND JULIA PARISOT, HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated October 5, 2007 calling for the original principal sum of dollars (\$172,500.00), and recorded in Mortgage Record, page and/or instrument # 0729105142, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2619 W AGATITE AVE APT 3G, CHICAGO IL - 60625  
Tax Parcel No. 13-13-230-012-1023

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of July, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
WENDY HAIRE  
Its ASSISTANT VICE PRESIDENT

S ✓  
P 3  
S N  
M N  
SC ✓  
E ✓  
INT CE

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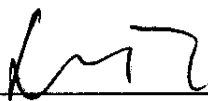
JOHN LEE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of July, 2012, personally appeared WENDY HARRI, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**DEBORAH T DURBIN**



**DEBORAH T DURBIN**  
Notary Public, State of Ohio  
My Commission Expires  
February 01, 2017

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**JOHN LEE**  
**0005839695**

PO Date: **06/26/2012**

## LEGAL DESCRIPTION

UNIT 3-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7, 8, AND 9 (EXCEPT THAT PART OF LOT 9 LYING NORTH AND NORTHEASTERLY OF AND ADJOINING THE FOLLOWING DESCRIBED LINE:) BEGINNING AT A POINT ON THE EAST LINE AT SAID LOT 9, SAID POINT BEING 10 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 9, A DISTANCE OF 25 FEET; THENCE NORTHWESTERLY ALONG A LINE TO ITS INTERSECTION WITH A BEND IN THE NORTH LINE OF SAID LOT 9 AT A POINT 57.35 FEET MORE OR LESS, EAST OF THE NORTHWESTERLY CORNER OF SAID LOT 9), ALL IN BLOCK 19 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE NORTHWESTERN ELEVATED RAILROAD RIGHT OF WAY), TOGETHER WITH VACATED ALLEY LINE BETWEEN LOTS 7, 8, AND 9 AND VACATED IN ACCORDANCE WITH ORDINANCE OF COUNCIL OF CITY OF CHICAGO, PASSED DECEMBER 30, 1960, PAGE 42184219, CP, ALL IN COOK COUNTY, ILLINOIS, WHICH IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY, NOT INDIVIDUALLY, BUT AS TRUSTEE, UNDER TRUST NO. 1602 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2202789 AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT NO. 22557519, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING.