UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004200358 JOHN W FOX PO Date: 06/27/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1220029039 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/18/2012 10:34 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN W FOX AND SUZANNE M FOX, HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION</u> OF <u>NATIONAL CITY BANK OF INDIANA</u> dated <u>August 1, 2005</u> calling for the original principal sum of dollars (\$184 000.00), and recorded in Mortgage Record, page and/or instrument # 0524335021, of the records in the officer of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

360 W ILLINOIS ST #312, CHICAGO IL - 60610 Tax Parcel No. 17<u>-09-131-008-1054</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this <u>3rd</u> day of <u>July</u>, <u>2012</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Вν

Its ASSISTANT VICE PRESIDENT

S + 3 S A M A SC + E + INT CE

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0004200358 JOHN W FOX

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the uncersigned, a Notary Public in and for said County and State this <u>3rd</u> day of <u>July, 2012</u>, personally appeared <u>WENDY PAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LYNN STAPLETON
Notary Public, State of Ohio
Ly Commission Expires
September 05, 2016

Office

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JOHN W FOX 0004200358 PO Date: 06/27/2012

LEGAL DESCRIPTION

UNIT NUMBER \$12 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF CERTAIN SUBDIVISIONS IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT () TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99624458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.