UNOFFICIAL COPY

STATE OF ILLINOIS)
SS. COUNTY OF COOK)

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

RELEASE OF LIEN

Lexington Green Condominium Association, an Illinois not-for-profit corporation,

Claimant,

Judith A. McCowan

) e (endant(s)

PIN: 07-24-303-017-1153

RELEASE OF LIEN
DOCUMENT NO. 1214629079



Doc#: 1220039026 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/18/2012 09:44 AM Pg: 1 of 2

(RESERVED FOR RECORDER'S USE ONLY)

Lexington Green Condominium Association, an Illinon not-for-profit corporation, hereby files a Release of Lien Document No.1214629079.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on May 25, 2012, in the amount of \$1,604.36 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

Unit Number 2159LA1 in Lexington Green Condominium, as delineated on a Survey of a parcel of land, being a part of the Southeast ¼ of the Southwest ¼ of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, and the Northeast ¼ of the Northwest ¼ of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Parcel"): which Survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank of Chicago, a National Banking Association, as Trustee under a Trust Agreement dated April 9, 1974 and known as Trust Number 20534, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22925344, as amended from time to time, together with its undivided percentage interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof, as defined and set forth in said Declaration and Survey) in Cook County, Illinois.*

and commonly known as: 320 Maplewood Court, Unit A1, Schaumburg, IL 60193

IS HEREBY RELEASED.

This instrument prepared by and returned to:

James P. Arrigo Tressler LLP P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL 60440 JPA:JER 6468-90 Ву:

S NO MY LESS E NO INITIAL

1220039026 Page: 2 of 2

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

James P. Arrigo, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Lexington Green Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before the this 28th day of June, 2012.

FABIOLA VILLARREAL MY COMMISSION EXPIRES

Or Coot County Clark's Office