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Doc#: 1220141125 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 12:19 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Laura Ann Colbert a/k/a Laura A. Colbert; Homan
Square Residents' Association; United States of America
- Secretary of Housing and Urban Development;
Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 12 CH
3516 W. Arthington Street
Chicago, IL 60624

024671

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of JUL 05 2012, 20__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Laura Ann Colbert a/k/a Laura A. Colbert
- (iv) The legal description is:

PARCEL I: LOT 7 IN HOMAN SQUARE PHASE THREE, SECTION ONE, A RESUBDIVISION OF LOTS 26 THRU 32 AND LOTS 43 THRU 49 IN HOMAN SQUARE PHASE THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48 INCLUSIVE, AND THE VACATED 16 FEET



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EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNER'S ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.

TAX PARCEL NUMBER: 16-14-412-067

(v) The common address or location of the property is:

3516 W. Arthington Street
Chicago, IL 60624

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Laura Ann Colbert a/k/a Laura A. Colbert

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Residential Loan Centers of America, Inc.

c) Date of mortgage: 11/19/07 modified on 1/25/11

d) Date and place of recording:

12/12/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0734611102

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-11423

Jason M. Shulman
ARDC# 6283998

NOTE: This law firm is deemed to be a debt collector.

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COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

v.

Laura Ann Colbert a/k/a Laura A. Colbert;
Homan Square Residents' Association; United
States of America - Secretary of Housing and
Urban Development; Unknown Owners and
Nonrecord Claimants

DEFENDANT

Case No.

12CK024671

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/03/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorney for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-11-11423

Jason M. Stulman
ARDC# 6283998

NOTE: This law firm is deemed to be a debt collector.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

United Processing, Inc.