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Doc#: 1220141127 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/19/2012 12:19 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DF? ARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association PLAINTIE:

Vs.

Brian Mueller a/k/a Brian K. Mueller; Patricia Mueller, BMO Harris Bank National Association f/k/a Harris N.A.; Unknown Owners and Nonrecord Claimants DEFENDANTS

No. 12 CH 0 2 6 3 7 6 10916 S. Millard Avenue Chicago, IL 60655

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_ JUL 13 2012 \_\_\_, 20\_\_, for Foreclosure and is now penuing in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Brian Mueller a/k/a Brian K. Mueller Patricia Mueller
- (iv) The legal description is:

LOT 13 (EXCEPT THE NORTH 14.59 FEET THEREOF), LOT 15 AND THE NORTH 4.09 FEET OF LOT 17 IN WADE'S SUBDIVISION OF BLOCK 2 AND 7 IN HILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37



United Processing, Inc.

#### **UNOFFICIAL COPY**

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 24-14-311-029** 

(v) The common address or location of the property is:

10916 S. Millard Avenue Chicago, IL 60655

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:
    Brian Mieller a/k/a Brian K. Mueller
    Patricia Mueller
  - b) Mortgagee:
    Mortgage Electronic Pegistration Systems, Inc. as Nominee for SunTrust Mortgage, Inc.
  - c) Date of mortgage: 2/9/2007
  - d) Date and place of recording:
    3/9/2007
    Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0706841134

SIGNATURE:

Attorney of Record

James R. Riepci ARDC# 6239U16

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: **BOX** 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-12-11143

NOTE: This law firm is deemed to be a debt collector.

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## **UNOFFICIAL COPY**

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| JPMorgan Chase Bank, National Association             |   |
|---|---|
| PLAINTIFF   | 27  |
|   | Case No. 12CHO2637                            |
| v.  | 12 CUO L6                                     |
| Prior Myollon offelo Drien V. Month D. C.             | 1/010   |
| Brian Mueller a/k/a Brian K. Mueller; Patricia        | 10  |
| Mueller; BMO Harris Bank National                     |   |
| Association fl./a Harris N.A.; Unknown                |   |
| Owners and Nonrecord Claimants                        |   |
| DEFENDANT   | NOTICE OF FILING PURSUANT TO                  |
| Q <sub>A</sub>  | PREDATORY LENDING                             |
| DATABA  |   |
| TO: Illinois Department of Financial and Profession   | onal Regulation                               |
| Division of Banking                                   |   |
| 122 S. Michigan Avenue, 19th Floor, Chicago           |   |
| Attn: Anti Predatory Lending Database (A              | APLD)   |
|   |   |
| PLEASE TAKE NOTICE that on 07/06/2012, w              | ve have caused the attached Lis Pendens to be |
| sent for recording with the Cook County Record a,     | Illinois.                                     |
|   |   |
| Codil   | is & Associates, P.C.                         |
|   | Yh 0  |
|   |   |
| By:   |   |
| , -   |   |
| Codilis & Associates, P.C.                            |   |
| Attorney for Plaintiff                                |   |
| 15W030 North Frontage Road, Suite 100                 | Lunca D. Digashi                              |
| Burr Ridge, IL 60527                                  | James R. Riegni<br>ARDC# 6239016              |
| Attorney Number: #21762                               |   |
| Cook #21762   | //:   |
| 14-12-11143   |   |
| IT 18-11145   |   |
| NOTE: This law firm is deemed to be a debt collector. |   |
| PROOF OF  | SERVICE                                       |
|   |   |
|   |   |
| I, the undersigned, a non-attorney, certify the       | nat a copy of this notice was served by hand  |
| delivery to the above-entitled address on             | at a copy of and notice was served by hand    |
|   | <del>•</del>                                  |
|   |   |
| $\mathbf{p}_{rr}$                                     |   |
| ъу  |   |