



1220146012

Doc#: 1220146012 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 12:07 PM Pg: 1 of 3

NOTICE OF FORECLOSURE
(Lis Pendens)
Case No. 12 CH 26974

The PrivateBank and Trust Company as successor
in interest to Founders Bank

Plaintiff,

vs.

Chicago Title Land Trust Company as successor
trustee under Trust dated August 19, 1999 and
known as Trust No. 5571; M&M Restaurant of
Alsip, Inc. ; Redzep Memishovski and Setkije
Memishovski, husband and wife; Musa Malovski
and Nazime Malovski, husband and wife;
Unknown Owners and Non-Record Claimants

Defendants

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The undersigned certifies that the above-entitled mortgage foreclosure action was filed on July 17, 2012, and is now pending.

1. The names of all Defendants in the case number are identified above. The address of the Defendant is 10441 Venice Lane, Orland Park, Il.
2. The Court in which said action was brought is identified above.
3. The name of the title holder of record is: **Chicago Title Land Trust Company as Successor Trustee under Trust dated August 19, 1999, and known as Trust No. 5571**

4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:
 LOT 1 IN DJ STEWART INVESTMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NNORTH, RANGE 13 EAASY OF THE THIRD PRINCIPAL MER DIAN, LYING SOUTHWESTERLY OF A LINE DESCRIBED AS: BEGINNING AT A POINT 400 FEET SOUTH AND 1550 FEET EAST OF THE CENTER SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RUNNING THENCE SOUTHEAST TO A POINT IN THE EAST LINE OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 28, 300 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AND NORTHEAST OF THE RIGHT OF WAY OF ILLINOIS ROUTE 83 (AS PER PLAT RECORDED AS DOCUMENT NUMBER 12124544), IN COOK COUNTY ILLINOIS P.I.N. 24-28-303-004

PIN No. 24-28-303-004-0000

5. A common address or description of location of the real estate is as follows: **5500 Cal Sag Rd., Alsip, Il. 60803**
6. An identification of the original mortgage sought to be foreclosed is as follows:
 Name of Mortgagor(s): **Founders Bank A/T/U Trust No. 5571 dated August 19, 1999 (Predecessor to Chicago Title Land Trust)**
 Name of Mortgagee: **Founders Bank**
 Date of Mortgage: ~~August 19, 2008~~ *October 15, 1999*
 Date of Recording: **November 8, 1999** *As Document 09047955*
 County Where Filed: **Cook County, Il.**

UNOFFICIAL COPY

This Instrument Prepared by and Return to:

Richard E. Burke
14475 John Humphrey Dr.
Suite 200
Orland Park, IL 60462
708-460-4000

The PrivateBank and Trust Company

By: 

Richard E. Burke, Its Attorney

c:\fore\LisPendens-PrivateV.CTT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY COUNTY DEPARTMENT, CHANCERY DIVISION

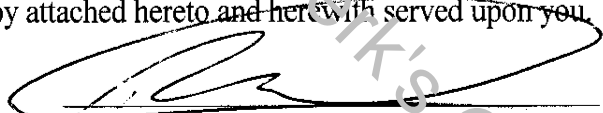
The PrivateBank and Trust Company as successor in)
 interest to Founders Bank)
)
)
 Plaintiff,)
)
 vs.)
)
 Chicago Title Land Trust Company as successor trustee)
 under Trust dated August 19, 1999 and known as Trust)
 No. 5571; M&M Restaurant of Alsip, Inc.; Redzep)
 Memishovski and Selkije Memishovski, husband and wife;)
 Musa Malovski and Nazime Malovski, husband and wife;)
 Unknown Owners and Non-Record Claimants)
)
 Defendants)

No. 12 CH 26974
 Address: 5500 Cal Sag Rd.
 Alsip, Il. 60803

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

To: 1) Illinois Department of Financial and Professional Regulation- Division of Banking-
 122 S. Michigan Avenue, 19th Floor, Chicago, Il. 60603

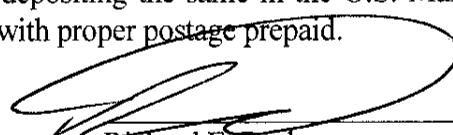
PLEASE TAKE NOTICE that on the 17th day of July, 2012 we served the above party by causing a true and correct copy of the **Notice of Filing Pursuant To Predatory Lending Database Act** and to be mailed in the U.S. Mail at Orland Park, Il. to said party with proper postage affixed thereto before 5:00 p.m. on said date, copy attached hereto and herewith served upon you.


 Richard E. Burke

Richard E. Burke, LLC
 Attorney for Plaintiff
 14475 John Humphrey Dr., Ste. 200
 Orland Park, IL 60462
 Attorney No. 24621
 (708) 460-4000

PROOF OF SERVICE

The undersigned, an attorney, certify that I served by certified mail, this notice of filing to the above indicated party at the indicated address and depositing the same in the U.S. Mail at Orland Park, Illinois, at 5:00 p.m. on 7/17, 2012 with proper postage prepaid.


 Richard E. Burke