PREMIER TIT

12-03786

UNOFFICIAL CO

Prepared By: ASEIDEL Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

July 5, 2012 Date:

Order Number: 2012-03786-PT

Name of Mortgagor(s): 1.

First National Bank of La Grange, as trustee under trust agreement dated May 20, 1999 and known as trust number 3802

2. Mortgage information:

Mortgage dated April 23, 2004 and recorded May 7, 2004 as document 0412833211 made by Myrtle Coleman to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for HLB Mortgage to secure a note for \$94,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Ceruficate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mort age.
- The mortgagee or mortgage servicer provided a payoff statement. 6.
- The property described in the mortgage is as follows: 7.

Permanent Index Number: 18-04-404-001-0000

Common Address: 304 E. Cossitt Avenue, La Grange, Illinois 60515

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of DUPAGE

This instrument was acknowledged before me on (officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL CATHERINE P. TOOME

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/30/2014

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

(2012-03786-PT.PFD/2012-03786-PT/52)

Doc#: 1220155026 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 07/19/2012 11:53 AM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

LOT 4 IN BLOCK 1 IN E.S. BADGER'S RESUBDIVISION OF PART OF BLOCKS 1 AND 2 OF E.S. BADGER'S SUBDIVISION OF PART (EXCEPT RAILROAD) OF THE SOUTHEAST 14 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office