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Doc#: 1220157264 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/19/2012 09:45 AM Pg: 1 of 3

Commitment Number: 2980716 Seller's Loan Number: 1703761904 / C101KTN

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 7367A, E. Kemper Road, Cincipalati, Ohio 45249. (513) 247-9605.

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After Recording Return To: ServiceLink Hopewell Campus 4000 Industrial Boulevard Aliquippa PA 15001 (800) 439-5451

Mail Tax Statements To: 2309 N. 76th Ct., Elmwood Park, IL 60707

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 13-31-127-028

SPECIAL/LIMITED WARRANTY DEED

Federal National Mortgage Association, whose mailing address is 14221 Erllas Parkway, Suite 1000, Dallas, TX 75254, hereinafter grantor, for \$55,000.00 (Fifty-Five Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to DMZ Properties Inc., hereinafter grantee, whose tax mailing address 2309 N. 76th Ct., Elmwood Park, IL 60707, the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 2 IN THE RESUBDIVISION OF LOTS 11 AND 12 OF BLOCK 4 IN HILLSIDE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address is: 6934 W Armitage Avenue, Chicago, IL 60707-3322

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Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

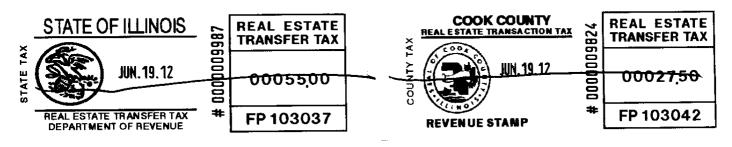
The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinance; and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants ray ossession.

TO HAVE AND FO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: Doc No. 1123494118

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$66,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$66,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.





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| Executed by the undersigned on 600 , 2012: |
|--|
| Federal National Mortgage Association |
| By: ServiceLink, a Division of Chicago Title Insurance Company, its Attorney in Fact |
| Melissa Harvey, Vice President |
| |
| A Power of Attorney relating to the above described property was recorded on 10-05-2011 at Document Number: 1127847012. |
| STATE OF COUNTY OF Blaver |
| The foregoing instrument was acknowledged before me on |
| Harvey, Vice President of ServiceLink, a Division of Chicago Title Insurance Company on behalf of Federal National Mortgage Association as its Attorney in Fact, who is personally |
| known to me or has produced as identification, and furthermore, the |
| aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument. |
| COMMONWEALTH OF PENNSYLVANIA Notarial Seal |
| Mary M. Goddard, Notary Public Hopewell Twp., Beaver County My Commission Expires Sept. 4, 2013 Notary Public |
| MUNICIPAL TRANSFER STAMP MUNICIPAL TRANSFER STAMP COUNTY/ILLINOIS TRANSFER STAMP |
| (If Required) (If Required) |
| EXEMPT under provisions of Paragraph Section 31-45, Property Tax Code. |
| Date: |
| Buyer, Seller or Representative |