Prepared by:

Capital One, N.A.

After Recording Return To:

RS Release Tracking 1805 Mercer Way Aubrey, TX 76227

Release

MIN: 100013802011431956 Loan Number: 0201143195

PIN: 02-12-800-021-1017

The undersigned certifies that it is the present owner and holder of a mortgage executed by Gennady Spektor, An Unmarried Man to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR Lender's successors and assigns bearing the date May 14, 2004 and recorded on June 18, 2004 in the recorder or registrar of cities in Cook County, in the State of Illinois in book NA, at page NA as Document number 0417042469.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter this satisfaction/discharge of record.

Property Address:

1243 E Baldwin LN APT 103

Palatine, IL 60078

LEGAL DESCRIPTION: See Exhibit A

Mortgage Electronic Registration Systems, I.v. as nominee for GreenPoint Mortgage

Funding, Inc.

Mary L Sharp. Assistant Secretary

Moto Martinos Witness

Jeremy Bravo, Witres;

PIF Date: September 13, 2005

State of Texas County of Collin

I, Colin Little, a notary public in and for said county in the state aforesaid, do increby certify that Mary L Sharp, personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal June 27, 2012.

Colin Little, Notary Public

My Commission Expires: January 11, 2014

COLIN LITTLE
Notary Public, State of Texas
My Commission Expíres
January 11, 2014

1220108115 Page: 2 of 2

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): J2-, 2-200-021-1077

Land Situated In the County of Cook in the State of IL

PARCEL 1: UNIT 103, OUT OF UNIT 101-F IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PAR' EL C F LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF OF THE SOUTH LINE THEREOF, OF THE NORTHAND 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 7 HIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING THE SOUTHWEST CORNER OF SAIL) NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 C F THE NORTHEAST 1/4 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSURED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 157.0 FEET THE A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; 1.45 WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FLET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448/65, AND AS AMENDED BY DOCUMENT 0030092654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALSO

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINE DAN') SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS. FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE TRUST COMPANY TRUST NUMBER 1067400 TO EUGENE J. WULBERT DATED SEPTEMBER 3, 1976 AND RECORDED SEPTEMBER 8, 1976 AS DOCUMENT NO, 23627629 IN COOK COUNTY, ILLINOIS.

Commonly known as: 1243 E BALDWIN LANE, PALATINE, IL 60074