

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 00449258835234  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE BANK USA, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WARREN J HARRINGTON AND CAROL A HARRINGTON  
Original Mortgagee(S): FIRST ILLINOIS MORTGAGE, INC., DBA FIRST ILLINOIS MORTGAGE SERVICES  
Original Instrument No: 0020989685  
Date of Note: 08/27/2002 Original Recording Date: 09/10/2002  
Property Address: 4069 WOODLAND AVENUE WESTERN SPRINGS, IL 60558  
Legal Description: See exhibit A attached  
PIN #: 18-06-211-013-0000 County: Cook County, State of IL

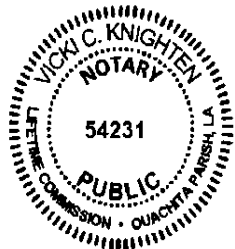
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/19/2012.

**CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on 07/19/2012 .



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 00449258839234

## EXHIBIT A

THE WEST 1/2 OF LOT 1 IN BLOCK 21 IN EAST HINSDALE, BEING A SUBDIVISION OF THE EAST 1/2 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF THE CHICAGO BURLINGTON AND RAILROAD IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH SO MUCH OF SECTION 31 AND SECTION 32 IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS LIES SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY AND WEST OF THE EAST LINE (PRODUCED NORTH TO SAID HIGHWAY) OF THE AFORESAID SECTION 6 ACCORDING TO THE PLAT THEREOF RECORDED WITH COOK COUNTY RECORDER IN AUGUST 1871, AS DOCUMENT 109452 AND RE-RECORDED OCTOBER 31, 1890 AS DOCUMENT 136383, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office