

# UNOFFICIAL COPY

Doc#: 1220108265 fee: \$44.00  
Date: 07/19/2012 10:41 AM Pg: 1 of 6  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

MECHANIC'S LIEN:  
CLAIM

STATE OF ILLINOIS

COUNTY OF **Cook**

SHARLEN ELECTRIC COMPANY

**CLAIMANT**

-VS-

The St. George Corporation  
Palos Community Hospital  
Diversified General Contractors Inc.  
JOHNSON CONTROLS, INC.

**DEFENDANT(S)**

The claimant, **SHARLEN ELECTRIC COMPANY** of Chicago, IL 60617 County of **Cook**, hereby files a claim for lien against **JOHNSON CONTROLS, INC.** of 1500 Huntington Drive Calumet City, State of IL; a subcontractor to **Diversified General Contractors Inc.** contractor of 17935 Chappel Avenue Lansing, IL 60438, and **The St. George Corporation Palos Heights, IL 60463 Palos Community Hospital** Palos Heights, IL 60463 {hereinafter collectively referred to as "owner(s)"} and states:

That on or about **11/30/2011**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Palos Community Hospital - Data Center Upgrade 12211 S. 80th Avenue Palos Heights, IL 60463:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax # 23-25-106-017; 23-25-106-018; 23-25-106-019; 23-25-106-020; 23-25-106-021; 23-25-301-009; 23-25-301-016; 23-25-301-036**

and **JOHNSON CONTROLS, INC.** was a subcontractor to **Diversified General Contractors Inc.** owner's contractor for the improvement thereof. That on or about **11/30/2011**, said subcontractor made a contract with the claimant to provide **labor and material for electrical work** for and in said improvement, and that on or about **05/10/2012** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$4,272.00
Extras/Change Orders	\$1,058.00
Credits	\$0.00
Payments	\$1,350.00
<b>Total Balance Due</b>	<b>\$3,980.00</b>

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Three Thousand Nine Hundred Eighty-and no Tenths (\$3,980.00) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said contract

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **July 17, 2012**.

**SHARLEN ELECTRIC COMPANY**

BY: *William Cullen*  
William Cullen President

Prepared By:  
**SHARLEN ELECTRIC COMPANY**  
9101 S. Baltimore  
Chicago, IL 60617  
William Cullen

VERIFICATION

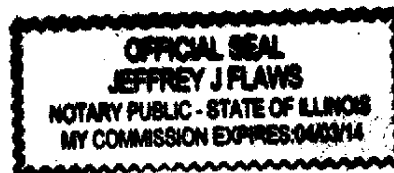
State of Illinois  
County of **Cook**

The affiant, William Cullen, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

*William Cullen*  
William Cullen President

Subscribed and sworn to  
before me this **Tuesday, July 17, 2012**

*Jeffrey J Flaws*  
Notary Public's Signature



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## EXHIBIT "A"

The Palos Community Hospital, 12251 South 80th Avenue, Palos Heights, Cook County, Illinois.

PIN: 23-25-106-017	23-25-106-018	23-25-106-019
23-25-106-020	23-25-106-021	23-25-301-009
23-25-301-016	23-25-301-036	

### LEGAL DESCRIPTION:

#### PARCEL 1:

THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660.0 FEET OF THE EAST 250.0 FEET OF THE WEST 1160.0 FEET OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THERE - FROM THAT PART TAKEN FOR MCCARTHY ROAD, ALL IN COOK COUNTY, ILLINOIS.

ALSO

#### PARCEL 2:

THAT PART OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 1116.0 FEET OF SAID NORTH WEST QUARTER; SOUTH OF THE NORTH 1325.0 FEET OF SAID NORTH WEST QUARTER, AND ALSO SOUTH OF THE SOUTH EASTERLY LINE OF BRAND STREET AS SHOWN ON BRAND'S ADDITION TO PALOS, RECORDED AUGUST 15, 1893 AS DOCUMENT 1918199, EXCEPT THE SOUTH 802.0 FEET OF THE WEST 910.0 FEET AND THE SOUTH 660.0 FEET OF THE EAST 250.0 FEET OF THE WEST 1160.0 FEET OF THE NORTH WEST QUARTER OF SAID SECTION 25, AND ALSO EXCEPT OWNER'S SUBDIVISION OF PART OF SAID NORTH WEST QUARTER RECORDED AUGUST 7, 1972 AS DOCUMENT 22004846. IN COOK COUNTY, ILLINOIS.

ALSO

#### PARCEL 3:

PIN: 23-25-106-017	23-25-106-018	23-25-106-019	23-25-106-020
23-25-106-021	23-25-301-009	23-25-301-016	23-25-301-036

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A TRACT OF LAND IN THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTH WEST QUARTER OF SECTION 26, AFORESAID, 629.52 FEET EAST OF THE WEST LINE OF SAID SOUTH WEST QUARTER OF SECTION 26; THENCE EAST ALONG SAID NORTH LINE OF THE SOUTH WEST QUARTER OF SECTION 26, FOR A DISTANCE OF 171 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE SAID WEST LINE OF THE SOUTH WEST QUARTER OF SECTION 26, AFORESAID, FOR A DISTANCE OF 280.75 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 26, TO THE NORTH EASTERLY RIGHT OF WAY LINE OF THE 123RD STREET TO 127TH STREET CUT OFF, COUNTY ROAD (AS DEDICATED PLAT OF DEDICATION RECORDED AS DOCUMENT 8599656) THENCE NORTH WESTERLY ALONG SAID NORTH EASTERLY RIGHT OF WAY LINE TO A POINT WHERE A LINE 629.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST QUARTER OF SECTION 26, AFORESAID, INTERSECTS THE NORTH EASTERLY RIGHT OF WAY LINE OF SAID 123RD STREET TO 127TH STREET CUT OFF COUNTY ROAD; THENCE NORTH ALONG SAID LINE 629.52 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST QUARTER OF SECTION 26, AFORESAID TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF THE ABOVE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 26; THENCE ON AN ASSUMED BEARING OF NORTH 87 DEGREES 54 MINUTES 18 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 629.52 FEET TO THE NORTHWEST CORNER OF SAID TRACT OF LAND; THENCE SOUTH 02 DEGREES 00 MINUTES 50 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER, 175.91 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 02 DEGREES 00 MINUTES 50 SECONDS EAST ALONG SAID WEST LINE 8.86 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF THE 123RD TO 127TH STREET COUNTY HIGHWAY DEDICATION RECORDED SEPTEMBER 22, 1924 AS DOCUMENT NUMBER 8599656, BEING ALSO A POINT ON A 1026.95 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS

PIN. 23-26-108-017 23-25-108-018 23-26-108-019 23-25-108-020  
23-25-108-021 23-26-301-009 23-26-301-016 23-25-301-038

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SOUTH 35 DEGREES 54 MINUTES 40 SECONDS WEST FROM SAID POINT; THENCE SOUTHEASTERLY ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE AND SAID CURVE 92.27 FEET THROUGH A CENTRAL ANGLE OF 05 DEGREES 08 MINUTES 53 SECONDS; THENCE NORTH 41 DEGREES 03 MINUTES 33 SECONDS EAST ALONG A RADIAL LINE 7.00 FEET TO A POINT ON A 1033.95 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS SOUTH 41 DEGREES 03 MINUTES 33 SECONDS WEST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE 98.34 FEET THROUGH A CENTRAL ANGLE OF 05 DEGREES 26 MINUTES 59 SECONDS TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 5:

LOT 1 IN THE SUBDIVISION OF THE NORTH 260.75 FEET (EXCEPT THE EAST 501.16 FEET) AND (EXCEPT THE WEST 800.52 FEET THEREOF) THE SOUTH 600 FEET OF THE NORTH 320.75 FEET OF THAT PORTION LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY OF THE "CUTOFF COUNTY ROAD" AS NOW LAID OUT AND DEDICATED AND THE WEST 1002.33 FEET OF THE EAST 1336.44 FEET OF THE SOUTH 260.75 FEET OF THE NORTH 581.60 FEET OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID SUBDIVISION RECORDED JULY 3, 1946 AS DOCUMENT 13836898 IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 25, AFORESAID, 629.52 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25; THENCE DUE SOUTH TO THE NORTHEASTERLY RIGHT OF WAY LINE OF 123RD STREET, TO 127TH STREET, CUT-OFF COUNTY ROAD, (AS DEEDED BY PLAT OF DEDICATION RECORDED AS DOCUMENT 8599656); THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE TO THE NORTH

PIN. 23-25-100-017 23-25-100-018 23-26-100-019 23-26-100-020  
23-26-100-021 23-26-301-009 23-25-301-010 23-25-301-030

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LINE OF THE SOUTHWEST QUARTER OF SECTION 25 AFORESAID;  
THENCE EAST ALONG SAID NORTH LINE OF SOUTHWEST QUARTER  
OF SECTION 25 TO PLACE OF BEGINNING, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

PIN: 23-25-108-017 23-25-108-018 23-25-108-019 23-25-108-020  
23-25-108-021 23-25-301-005 23-25-301-018 23-25-301-036