

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **2412267956110555**
Tax ID: **20-30-428-031-0000**

Property Address:
7842 S Winchester Ave
Chicago, IL 60620-5248

IL0v2-AM 19171831 E 7/9/2012

This space for Recorder's use

MIN #: 100029500032814158 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **CAROLYN G HOLLINGSWORTH**

Date of Mortgage: **4/28/2009** Original Loan Amount: **\$231,210.00**

Recorded in Cook County, IL on: **5/18/2009**, book **N/A**, page **N/A** and instrument number **0913847032**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 14 (EXCEPT THE NORTH 21 FEET THEREOF) AND THE NORTH 25.5 FEET OF LOT 15 IN MCMAHON AND HOBAN'S RESUBDIVISION OF LOTS 1 TO 19, INCLUSIVE OF OTTO MILLER RESUBDIVISION OF THE EAST 1/2 OF BLOCK 57 IN DEWEY AND VANCES SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 20-30-428-031 7842 SOUTH WINCHESTER AVENUE, CHICAGO IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/16/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Miguel Romero Vice President

UNOFFICIAL COPY

State of California
County of Ventura

On 07/16/12 before me, Marcellus Ellis, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public: Marcellus Ellis
My Commission Expires: October 31, 2013

(Seal)

