UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1157381929

1270110014

Doc#: 1220110014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 07/19/2012 09:41 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CYASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUASILE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC ENGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/19/2011, and made by PIOTR LEJA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 02/28/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 1205942143. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 46 IN BLOCK 2 IN BORJEN'S SUBDIVIS ON OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SW4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-17-305-011-0000

Property is commonly known as: 5915 S ADA ST, CHICAGO, II. 60636.

Dated on O(0.7.3) /2012 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: Hell Me-Hell Muslloms.

STATE OF LOUISIANA PARISH OF OUACHITA
On Do 12 2012 (MM/DD/YYYY), before me appeared MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIC NS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 16467836 -- CHASE CJ3913643 MIN 100531900000055050 MERS PHONE 1-888-679-MERS

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P J S N N SC Y E INT Y