



Doc#: 1220110026 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 10:18 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1064206950

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by NOVILLA WHITE to JPMORGAN CHASE BANK, N.A. bearing the date 06/29/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0725411189.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-02-300-030-0000 and 25-02-000-032-0000

Property more commonly known as: 9157 S COTT/GR. GROVE #A, CHICAGO, IL 60619.

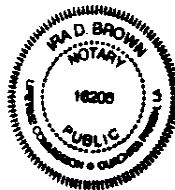
Dated on 06/14/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 06/14/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16673455 _5 PRIME CJ3869379 [C] RCNIL1



16673455

S Y
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SC Y
E Y
INT Y, W

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: THE WEST 36 FEET 9 INCHES, AS MEASURED ALONG THE SOUTH LINE OF LOT 13 IN BLOCK 9 AND THE NORTH 1/4 OF THE EAST 20 FEET AS MEASURED ALONG THE NORTH LINE AND ALONG THE SOUTH LINE OF LOT 13 IN BLOCK 9, ALL IN DAUPHIN PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 EASEMENTS AND APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19028674 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 25-02-300-030-0000
25-02-300-032-0000

CKA: 9157 SOUTH COTTAGE GROVE # A, CHICAGO, IL, 60649

1064206950_016

Office of Cook County Clerk's Office