



Doc#: 1220110031 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2012 10:18 AM Pg: 1 of 2

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0918673336

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GILBERTO MELENDEZ to JPMORGAN CHASE BANK, N.A. bearing the date 06/14/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0720839040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-06-106-093

Property more commonly known as: 822 ELMA AVE. ELGIN, IL 60120-2304.

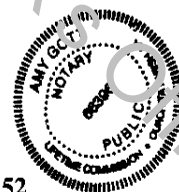
Dated on 06/14/2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF ORLEANS

On 06/14/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16684766 \_7 NONPRIME CJ3875831 [C] RCNLI1



\*16684766\*

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y, W

# UNOFFICIAL COPY

## EXHIBIT A

**Legal Description:**

THE EASTERLY 20 FEET OF LOT ONE HUNDRED EIGHT (108) AND ALL OF LOT ONE HUNDRED NINE (109) IN FIRST ADDITION TO BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 21, 1954 AS DOCUMENT NUMBER 1550293.

**\*0918673336\_003\***

Property of Cook County Clerk's Office