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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:
PNC BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197

Doc#: 1220113012 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 09:20 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #: xxxxxxxxxxx019960 "PARK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JANE S PARK AND MATTHEW J EMERTON MARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 06/03/2002 Recorded: 06/07/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020637472, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-303-132-1015 ✓
Property Address: 1802 N LARRABEE ST, CHICAGO, IL 60612 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK
On JUL 12 2012

By Julie Cominsky
Julie Cominsky, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On JUL 12 2012, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Julie Cominsky, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes
MICHAEL BURKES
Notary Expires: 05/30/2017



Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

*DWA*DWANTCC*07/12/2012 09:17:46 AM* NTCC01NTCC00000000000000697442* ILCOOK* xxxxxxxxxxx019960 ILSTATE_MORT_REL *DWA*DWANTCC*

Handwritten notes and stamps on the right margin, including "P 3/2012" and "S 7/2012".

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STREET ADDRESS: 1802 N. LARRABEE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-33-303-132-1015

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 15 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PCL"):

THE FOLLOWING EIGHT DESCRIBED PARCELS OF LAND LOCATED IN COOK COUNTY, ILLINOIS, TAKEN AS ONE TRACT, EXCEPTING THEREFROM THE NORTH 445.00 FEET THEREOF, EXCEPTING ALSO THE EAST 10 FEET OF THE SOUTH 85 FEET OF THE NORTH 530.00 FEET THEREOF;

PARCEL 'A': LOTS 10, 11, 12, 13 AND THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 11.23 FEET OF SAID LOT 5, ALSO EXCEPT THE WEST 12 FEET OF SAID LOTS 10, 11, 12 AND 13 AND EXCEPT THE WEST 12 FEET OF EAST 1/2 OF LOT 5 AS DESCRIBED) IN RAM, AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 9, 10 AND 11 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL "B": LOTS 13 AND 15 (EXCEPT THE WEST 12 FEET OF SAID LOTS 13 AND 15) IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF LOTS 9, 10 AND 11 AND THE NORTH 1/4 AND THE SOUTH 1/4 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO;

ALSO

PARCEL 'C': THE EAST 1/2 OF LOT 1 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 1) IN MUELLER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

ALSO

PARCEL 'D': LOTS 1 AND 2 (EXCEPT THE WEST 12 FEET OF SAID LOTS 1 AND 2) IN THE SUBDIVISION OF SUB-LOT 1 IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

ALSO

PARCEL 'E': THE EAST 1/2 OF LOT 2 (EXCEPT THE WEST 12 FEET OF THE EAST 1/2 OF SAID LOT 2) IN ASSESSOR'S DIVISION OF LOT 13 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

ALSO

PARCEL 'F': LOT 6 AND THE EAST 1/2 OF LOTS 1, 5 AND 7 (EXCEPT THE WEST 12 FEET OF SAID LOT 6 AND EXCEPT THE WEST 12 FEET OF SAID EAST 1/2 OF LOTS 1, 5 AND 7) IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

ALSO

PARCEL 'G': THE EAST 1/4 OF LOT 15 (EXCEPT THE WEST 12 FEET OF SAID EAST 1/4 OF LOT 15; ALSO EXCEPT A TRIANGULAR PORTION OF SAID LOT 15 WHICH LIES SOUTHWESTERLY OF A LINE EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 15, 32.10 FEET EAST OF THE WEST LINE OF THE EAST 1/4 OF SAID LOT, TO A POINT ON THE WEST LINE OF THE EAST 1/4 OF LOT 32.10 FEET NORTH OF THE SOUTH LINE THEREOF) IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID;

ALSO

CLEALD

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PARCEL 'H': LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 10 FEET OF LOTS 2, 3, 4 AND THAT PART OF THE WEST 10 FEET OF LOT 1 LYING SOUTHERLY OF A LINE EXTENDING SOUTHWEST FROM THE NORTHWEST CORNER OF LOT 1 AT AN ANGLE OF 45 DEGREES) IN BOELTCHER'S SUBDIVISION OF SUB-LOT 12 OF BOELTCHER'S SUBDIVISION OF LOT 16 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATL BANK AND TRUST COMPANY OF CHICAGO, UNDER TRUST NUMBER 77406 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24146726 ON OCTOBER 13, 1977, TOGETHER WITH AN UNDIVIDED 100 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LARRABEE COURT ASSOCIATES TO AMERICAN NATL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 22, 1972 AND KNOWN AS TRUST NUMBER 77406, RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176471, FOR INGRESS AND EGRESS OF PERSONS AND MOTOR VEHICLES AND THE RIGHT TO CONSTRUCT, PAVE AND MAINTAIN A DRIVEWAY OVER AND THROUGH THE LAND AS DESCRIBED IN SAID DEED, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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