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Prepared by and mail to:
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(630) 794-5300
14-12-16247
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 1000650-0001393216-5



Doc#: 1220118037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 01:24 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 2/16/2010 executed by **Alejandro Reynoso**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc as Nominee for Platinum Home Mortgage Corporation its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/23/2010 as Document Number 1005422036 and which Mortgage covers the following described property, to-wit: (See Exhibit (A))

Commonly known as: 5437 South Wood Street, Chicago, IL 60609
PIN: 20-07-428-013-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its V.P. and attested by its Asst Secretary and its corporate seal affixed hereto this 10 day of July, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation its successors and assigns

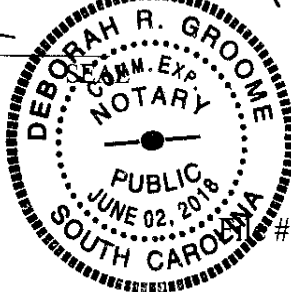
By: [Signature] Attest: [Signature]

STATE OF SC SS
COUNTY OF Greenville

I, Deborah R Groome, the undersigned Notary Public, do hereby certify that J. Ivan Hobbs and Chilton E Moore who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 10 day of July, 2012

[Signature]
Notary Public



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EXHIBIT A

LOT 27 IN BLOCK 2 IN BRUMMEL AND HEITMANN'S GARFIELD BOULEVARD
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. : 20-07-428-013-0000

Property of Cook County Clerk's Office