



When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 8403302451

Doc#: 1220119020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 08:19 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY 700 Kansas Lane, MC 8000, Monroe, LA, 71203 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage/Deed of Trust dated , and made by ROBBIE JACKSON AND REMEL JACKSON to FIRST CHICAGO BANK OF OAK PARK A/K/A THE FIRST NATIONAL BANK OF CHICAGO and recorded in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 92497676 upon the property situated in said State and County as more fully described in said Mortgage/Deed of Trust or herein to wit:

LOT 7 (EXCEPT THE SOUTH 6 FEET 3 INCHES) AND THE SOUTH 1/2 OF LOT 6 IN BLOCK 7 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 AND 28, LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALES SUBDIVISION OF OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-32-316-020
Property more commonly known as: 1638 N MERRIMAC AVE, CHICAGO, IL 60639

Dated on 5/30/12 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY

By: Molly Hendrix
Molly Hendrix
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 05/30/2012 (MM/DD/YYYY) by Molly Hendrix as Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO FIRST CHICAGO NBD MORTGAGE COMPANY, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Karin W. Harris
KARIN W. HARRIS
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHWAS 12564586 -- PROJECT 4 KTM3592832 MIN 100010980000104710 MERS PHONE 1-888-679-MERS
FORM5FRMIL1



12564586

S yes
P 1
S N
M N
SC yes
E yes
INT no