



When Recorded Mail To:  
PNMAC Capital Management, LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1220119027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/19/2012 08:23 AM Pg: 1 of 2

Loan #: 1000021371

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CAROLINE O'BOYLE AND DEBORAH B. GOULD AND ALISON LAURIE PALMER to SHOREBANK bearing the date 08/30/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0427104041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-11-414-049-0000 & 16-11-414-048-0000

Property more commonly known as: 3238 & 3240 W. WARREN, CHICAGO, IL 60624.

Dated on 06/29/2012 (MM/DD/YYYY)  
PENNYMAC LOAN SERVICES, LLC

By:   
ASHLEY BRABAND VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

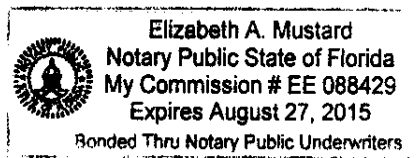
The foregoing instrument was acknowledged before me on 06/29/2012 (MM/DD/YYYY), by ASHLEY BRABAND as VICE PRESIDENT for PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 16665039 -@ CJ39033803E [C] FORM1ARCNI1



S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT Yes

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### ATTACHMENT "A"

**PARCEL 1: THE WEST 25 FEET OF THE EAST 50 FEET OF THE SOUTH 1/2 OF BLOCK 3 IN CASTLES SUBDIVISION, OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE NORTH 8 FEET OF SAID PREMISES TAKEN OR USED FOR ALLEY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 25 FEET OF THE SOUTH 1/2 OF BLOCK 3 IN CASTLES SUBDIVISION, OF THE EAST 15 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, (EXCEPT THE NORTH 8 FEET OF SAID PREMISES TAKEN OR USED FOR ALLEY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**LOAN - # 1000021371**

County of Cook County Clerk's Office