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PARTIAL - RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
PARTIAL- RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.



Doc#: 1220122055 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 11:08 AM Pg: 1 of 4

PREPARED BY AND
WHEN RECORDED MAIL TO:
Somercor 504, Inc.
601 S. LaSalle Street – Suite 510
Chicago, IL 60605

KNOW ALL MEN BY THESE PRESENTS, that U. S. Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Superdawg Drive-In, Inc., and assigns, the right, title, interest, claim or demand whatsoever it may have acquired in 3344 N. Kimball Avenue a/k/a 3372 N. Avondale Avenue, Chicago Illinois 60618 (PIN# 13-23-405-056-000), through or by a certain Assignment of Mortgage dated July 1, 2010 and recorded on July 15, 2010 as Document Number 1019618093 of a certain real estate Mortgage bearing the date of July 1, 2010 and recorded on July 15, 2010 as Document Number 1019618092, Third Party Lender Agreement recorded on July 15, 2010 as Document Number 1019618094, and Ucc financing statement recorded on July 15, 2010, as Document Number 1019618095 recorded in the Office of the Recorder of Deeds of Cook County, Illinois:

SEE ATTACHED EXHIBIT "A"

PIN #: 13-23-405-056-0000

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12-23
Civ # 1404-8842736

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together with all appurtenances and privileges thereunto belonging or appertaining. The remaining PIN#: 03-12-105-022-0000, 13-05-100-003-0000, 13-05-100-004-0000, 13-05-100-005-0000, 13-05-100-006-0000, 13-05-100-007-0000, 13-05-100-008-0000, 13-05-100-009-0000, 10-21-402-088-0000, 10-21-402-093-0000, and 10-34-323-031-0000 ARE SPECIFICALLY EXCLUDED FROM THIS RELEASE AND REMAINS ENCUMBERED BY THE MORTGAGE ASSIGNED TO THE U.S. SMALL BUSINESS ADMINISTRATION.

IN WITNESS WHEREOF, said U.S. Small Business Administration has caused these presents to be executed by its Supr Ivan Specialist, at Fresno, California this 13th day of April, 2012.

U.S. Small Business Administration



By:

Michael Ivan
Supr Ivan Specialist

STATE OF ILLINOIS
COUNTY OF

See attached certificates DW

On _____, 2012, before me, _____, a Notary Public, personally appeared _____, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Notary Public: _____

(SEAL)

My Commission Expires: _____

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State of California
County of Fresno

On APR 13 2012 before me, Sandra Winters, a Notary Public, personally appeared Michelle Seebang, who proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her signature(s) on the instrument the person(s) acted, executed the he instrument.

I certify under PENALTY OF PERJURY under the laws of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sandra Winters



SBA LOAN NAME: Superdawg Drive-in
SBA LOAN #: 3842435002
PARTIAL - RELEASE DEED

Property of County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

STREET ADDRESS: 3372 N. AVONDALE/3344 N. KIMBALL
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 13-23-405-056-0000

LEGAL DESCRIPTION:

THAT PART OF LOTS 2 TO 7, BOTH INCLUSIVE IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF AVONDALE AVENUE, AND THE WEST LINE OF NORTH KIMBALL AVENUE, RUNNING THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID AVONDALE AVENUE, 184.43 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF AVONDALE AVENUE, 15.05 FEET; THENCE SOUTHERLY 26.11 FEET TO A LINE WHICH IS 38 FEET SOUTHWESTERLY AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID AVONDALE AVENUE, THENCE SOUTHEASTERLY ALONG LAST MENTIONED LINE, 99.15 FEET TO A LINE WHICH IS 30 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH KIMBALL AVENUE; THENCE SOUTH ALONG LAST MENTIONED LINE 24.17 FEET TO THE NORTH LINE OF WEST HENDERSON STREET, THENCE EAST ALONG THE NORTH LINE OF SAID NORTH LINE OF SOUTH WEST HENDERSON STREET, 80 FEET TO THE WEST LINE OF NORTH KIMBALL AVENUE, THENCE NORTH ALONG THE WEST LINE OF SAID NORTH KIMBALL AVENUE, 9.60 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office