

UNOFFICIAL COPY



Doc#: 1220129050 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/19/2012 11:33 AM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

"MORTGAGE FORECLOSURE"

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION,

Plaintiff,

v.

EVELYN DAVIS; CREDIT UNION 1; GRANVILLE BEACH
CONDOMINIUM ASSOCIATION, NORTHERN ILLINOIS
GAS COMPANY F/K/A NICOR GAS COMPANY; CAPITAL
ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; FIRST
AMERICAN INVESTMENT COMPANY, LLC; HSBC BANK
NEVADA, N.A.; PALISADES ACQUISITION XVI, LLC;
UNKNOWN OWNERS AND NON-RECORD CLAIMANTS,

Defendants.

CREDIT UNION 1,

Counter-Plaintiff,

v.

EVELYN DAVIS; GRANVILLE BEACH CONDOMINIUM
ASSOCIATION, NORTHERN ILLINOIS GAS COMPANY F/K/A
NICOR GAS COMPANY; CAPITAL ONE BANK (USA), N.A.
F/K/A CAPITAL ONE BANK; FIRST AMERICAN INVESTMENT
COMPANY, LLC; HSBC BANK NEVADA, N.A.; PALISADES
ACQUISITION XVI, LLC; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS,

Counter-Defendants.

Case no. 12 CH 22215

Calendar no. 64

Hon. Judge Senechalle

Property Address:
6171 N. Sheridan Road, Unit 1101
Chicago, IL 60660

S X
P 4
S N
SC N
INT eb

UNOFFICIAL COPY

NOTICE OF FORECLOSURE (LIS PENDENS NOTICE)

The undersigned certifies that the above-entitled Counterclaim in Lieu of Answer was filed on July 19, 2012 and is now pending in the above captioned court, and further:

1. The names of all Parties and the Case No. is identified above.
2. The Court in which said action was brought is identified above.
3. The names of the titleholder of record is EVELYN DAVIS;
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

UNIT NUMBER 1101 IN GRANVILLE BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREON) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25192636 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COMMON ELEMENTS.

5. A common address or description of the location of the real estate is as follows: 6171 N. SHERIDAN ROAD, UNIT 1101, CHICAGO, ILLINOIS 60660
6. Tax I.D. No.: 14-05-211-023-1097
7. An identification of the Mortgage sought to be foreclosed is as follows:
 - a. Names of Mortgagors: EVELYN DAVIS

UNOFFICIAL COPY

b. Name of Mortgagee: Credit Union 1
c. Date of Mortgage: JANUARY 8, 2002
d. Date of Recording: January 11, 2002; Re-Recorded on
December 12, 2008 (to add PIN)
e. County Where Recorded: Cook County, Illinois
f. Recording Document #: 20048924; 0834508193

CREDIT UNION 1

Defendant/Counter-Plaintiff

Its Attorney

Prepared by:
Paul B. Fichter (Atty. No. 41406)
Attorney for Defendant/Counter-Plaintiff
450 E. 22nd Street, Suite 250
Lombard, IL 60148
(630) 678-4347
(630) 559-8600 fax

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

To: Illinois Department of Financial and Professional Regulation
Division of Financial Institutions
122 S. Michigan Avenue, 19th Floor
Chicago, IL 60603
ATTN: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE, that the attached Lis Pendens Notice was recorded with the Cook County Recorder of Deeds, Illinois.

PROOF OF SERVICE

I the undersigned, attorney for plaintiff, on oath, states that I served the attached Lis Pendens Notice, by mailing a copy to the above, by depositing the same in the U.S. Mail at Daley Center, 50 W. Washington, Chicago, IL, before 5p.m. on July 19, 2012 with proper postage prepaid.

CREDIT UNION 1



Its Attorney

Atty. No. 41406
Paul B. Fichter
Attorney for Defendant/Counter-Plaintiff
450 E. 22nd Street, Suite 250
Lombard, IL 60148
(630) 678-4347
(630) 559-8600 fax

Property of Cook County Clerk's Office